*--------- (Package Name) --------*

(Credentials towards Technical Evaluation Criteria)

|  |  |
| --- | --- |
| Bidder’s Name and Address: | To:  C&M  Central Transmission Utility of India Ltd,  “Saudamini”, Plot No.2, Sector-29,  Gurgaon, Haryana - 122 001 |

Dear Sir,

In support of the requirement stipulated in Evaluation Criteria (*Annexure-I to Section-III)* and additional information required as per RfP document, we furnish herewith our data/details/documents etc., along with other information, as follows:

We have submitted bid as Individual Firm.

We are furnishing the following details/documents in support of requirement for the subject package:

1. Attached copies of original documents defining:
   1. The constitution or legal status;
   2. The principal place of business;
   3. The place of incorporation (for bidders who are corporations); or the place of registration and the nationality of the Owners (for applicants who are partnerships or individually-owned firms)
2. Attached original & copies of the following documents
   1. Written power of attorney of the signatory of the Bid to commit the bidder

1.0 **GENERAL INFORMATION**

Bidder is required to provide general information as per the following format

| **Sl.**  **No.** | **Particulars** | **For individual firm** |
| --- | --- | --- |
|
| 1. | Name of the Bidder |  |
| 2. | Head Office/ Registered Office Address |  |
| 3. | Place of Incorporation/ Registration |  |
| 4. | Year of Incorporation/ Registration |  |
| 5. | Correspondence Address |  |
| 6. | Nationality of |  |
|  | Owner (i) |  |
|  | Owner (ii) |  |
|  | Owner (iii) |  |
|  |  |  |
| 7. | Authorised Signatory: |  |
| 7. | Designation: |  |
| 8. | Address: |  |
| 9. | Contact No.: |  |
| 10. | e-mail address: |  |

**2.0 Technical Experience of firm:**

2.1 In line with the requirement of Experience in providing consultancy services as Independent Engineer/Lender’s Engineer/Project Management Consultant in construction of Transmission projects including quality monitoring as mentioned at Sl. No. 1.1 of Minimum Qualification Criteria (*Annexure-I to Section-III)*, we are providing the relevant information, alongwith documentary evidence for the project, as per the following:

(i) for 220kV or above Transmission Line project:

|  |  |
| --- | --- |
| **Number of Projects (in nos.)** |  |
| **Project #1** |  |
| Name of Project |  |
| Voltage level of Project (in kV) |  |
| Line length of Project (in km) |  |
| Name of the Client |  |
| Award date of Project |  |
| Completion date of Project |  |
| Received Professional fees (in INR) |  |
| **Project #2** |  |
| Name of Project |  |
| Voltage level of Project (in kV) |  |
| Line length of Project (in km) |  |
| Name of the Client |  |
| Award date of Project |  |
| Completion date of Project |  |
| Received Professional fees (in INR) |  |
| **Project #3** |  |
| Name of Project |  |
| Voltage level of Project (in kV) |  |
| Line length of Project (in km) |  |
| Name of the Client |  |
| Award date of Project |  |
| Completion date of Project |  |
| Received Professional fees (in INR) |  |

(ii) for 220kV or above Substation project:

|  |  |
| --- | --- |
| **Number of Projects (in nos.)** |  |
| **Project #1** |  |
| Name of Project |  |
| Voltage level of Project (in kV) |  |
| Number(s) of ICTs |  |
| Voltage class of ICT |  |
| Name of the Client |  |
| Award date of Project |  |
| Completion date of Project |  |
| Received Professional fees (in INR) |  |
| **Project #2** |  |
| Name of Project |  |
| Voltage level of Project (in kV) |  |
| Number(s) of ICTs |  |
| Voltage class of ICT |  |
| Name of the Client |  |
| Award date of Project |  |
| Completion date of Project |  |
| Received Professional fees (in INR) |  |
| **Project #3** |  |
| Name of Project |  |
| Voltage level of Project (in kV) |  |
| Number(s) of ICTs |  |
| Voltage class of ICT |  |
| Name of the Client |  |
| Award date of Project |  |
| Completion date of Project |  |
| Received Professional fees (in INR) |  |

Note:

(i) Bidder may add more projects by adding row below the above table.

(ii) The bidder shall submit documents in support of meeting the technical experience in the form of LOA/ Work order & completion certificate/ payment certificate or any other document evidencing the same

**3.0 Condition of Eligibility of Key Personnel**

3.1 In line with the requirement at Sl. No. 1.2 of Minimum Qualification Criteria (*Annexure-I to Section-III)*, we are providing the relevant information, along with documentary evidence, as per the following:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl.  no. | Name of the Key personnel | Role of the key personnel | Qualification of the key personnel | Experience | Documentary Evidence Attached as |
| 1. |  | Team Leader cum Project Manager |  | *○ 08 years or more but less than 12 years*  *○ 12 years or more but less than 16 years*  *○ 16 years and more* |  |
| 2. |  | Transmission Line Expert |  | *○ 05 years or more but less than 08 years*  *○ 08 years or more but less than 12 years*  *○ 12 years and more* |  |
| 3. |  | Substation Expert |  | *○ 05 years or more but less than 08 years*  *○ 08 years or more but less than 12 years*  *○ 12 years and more* |  |
| 4. |  | Field Engineer (Substation) |  | *○ 02 years or more but less than 04 years*  *○ 04 years or more but less than 06 years*  *○ 06 years and more* |  |
| 5. |  | Field Engineer (Transmission Line) |  | *○ 02 years or more but less than 04 years*  *○ 04 years or more but less than 06 years*  *○ 06 years and more* |  |

*Kindly Tick on appropriate option*

Note: The bidder shall submit CV of the key personnel as per format provided as **FORM-1, Section-V, RfP Document**, along with details of experience and self-attested copies of Qualification certificate.

Except as Employer may otherwise agree, no changes shall be made in the Key Personnel whose CVs have been submitted and accepted/evaluated during the Bid. However, Substitution may be allowed as per Clause 45.4, Conditions of Contract, Section-III of the bidding document.

**4.0 Financial Position:**

4.1 In line with the requirement at Sl. No. 1.3 (a) & (c) of Minimum Qualification Criteria (*Annexure-I to Section-III)*, we are providing the relevant information, along with documentary evidence, as per the following:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl. No. | Financial Year | Net worth (in Rs. Crores) | Annual Turnover (in Rs. Crores) | Documentary Evidence Attached as |
| 1. | 2021-22 |  |  |  |
| 2. | 2020-21 |  |  |  |
| 3. | 2019-20 |  |  |  |

4.2 The complete annual reports together with Audited statement of accounts of the company for last three years of its own (separate) immediately preceding the date of submission of bid

|  |  |
| --- | --- |
| ***Years preceding to the bid Submission*** | ***Audited Balance Sheet and Income Statements enclosed*** |
| *1st Year (2021-22)* | *○ Yes ○ No* |
| *2nd Year (2020-21)* | *○ Yes ○ No* |
| *3rd Year (2019-20)* | *○ Yes ○ No* |

*Kindly Tick on Yes if you have enclosed the Audited Balance Sheet*

4.3 In line with the requirement at Sl. No. 1.3 (b) of Minimum Qualification Criteria (*Annexure-I to Section-III)*, we are providing the relevant information, alongwith documentary evidence, as per the following:

|  |  |  |
| --- | --- | --- |
| **Requirement** | **Professional Fees received (in INR Crores)** | **Documentary Evidence Attached as** |
| FY 2021-22 |  |  |
| FY 2020-21 |  |  |
| FY 2019-20 |  |  |

Note: The bidder shall enclose with its Proposal, certificate(s) as per format “FORM-2” provided in Section-V of Bidding Document from its Statutory Auditors/Charted Accountant stating its total revenues from professional fees during each of the past three financial years.

**5.0** In line with the requirement at sl.no. 1.4 of Minimum Qualification Criteria (*Annexure-I to Section-III*), we are providing the relevant information, alongwith documentary evidence, as per the following:

|  |  |
| --- | --- |
| **Requirement** | **Documentary Evidence attached as** |
| ISO 9001 certificate |  |

Date:.................... (Signature) ……….....................................

Place:................... (Printed Name) ......................................….

(Designation) ....…..........................................

(Common Seal) …..........................................